

Wild Lapeer Participation

2008 SATURDAY APRIL 26TH 10-4

Return By: March 15, 2008

Name of Business or Organization (if applies): _____

Contact Person: _____ Secondary Contact: _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____

Phone Number(s): _____

Website: _____ Email: _____

Please Check Box(es) that best describes your type of participation

- Sponsor-in kind Program(s) Activity Vender-Farmers Market
 Sponsor-financial Vender Ad Purchaser Other _____

All participants must sign the indemnification on the back of this form.

Venders and Program(s) please check box(es) of services you need us to provide

- Electricity Table(s) (how many _____) Chair(s) (how many _____)

Please provide your own **tent** or contact us for assistance.

Program(s) check item(s) or accommodations we need to provide for you below

- Screen Overhead Projector Slide Projector Video Projector White Board
 What times between 10am – 4:00 can do your program? _____ Other _____

Contact us for assistance if you need **volunteers**.

Venders

For Profit 10x10 Booth \$50 _____ \$ _____.

Non-Profit & Farmers Market 10x10 Booth donation (Suggested minimum \$10) _____ \$ _____.

Additional adjacent 10x10 booth \$35 each _____ \$ _____.

Sponsor Booth _____ \$ FREE _____.

Sponsor-financial

Earth Champion \$500 Larger Booth, Recognition on all Materials, Color Ad, Web Link _____ \$ _____.

Earth Friend \$250 Larger Booth, Recognition on all Materials _____ \$ _____.

Earth Sponsor \$100 Booth, Recognition on Program Pull out _____ \$ _____.

- Yes I want to take advantage of a booth space provided with my sponsorship.

Total of enclosed check..... \$ _____

Make checks payable to **Wild Lapeer**, mail to Lapeer County Parks , 235 W. Nepeessing St., Lapeer, MI 48446-2103

↓ MORE ON BACK ↓

Sponsor --- In-kind, briefly describe your contribution(s): _____

Number of Person Hours Donated: _____ Approximate value of supplies donated: _____

If you are donating a service or program, what is the regular charge for this? _____

Programs --- paid programs only Service Fee \$ _____

We **do not** reimburse for **mileage**, make sure your service fee reflects transportation costs.

Programs and Activities --- Press release information needed for promotional purposes

The space provided is not only for our use but may also be used in press releases to promote you. Please provide a detailed description of the program/activity that will be presented on April 26, 2008. Attach 5x7 photos if returning by mail or you can digitally e/mail your information along with high resolution photos.

Indemnification

_____ agree(s) to indemnify and hold harmless Lapeer County Parks, its officers, employees, event sponsors, and agents, from and against any claim, demand, suit, loss, cost or expense, or any damage, which may be asserted, claimed or recovered against or from the said organizing committee or their respective officers, employees and agents, by reason of any damage to property, bodily injury or death, sustained by any person whomsoever and which damage, injury or death arises out of or is incident to or in any way connected with or related to the special event.

Signature: _____ Title: _____ Date: _____

The space below is for administrative use only

Category : Historical Energy Conservation Outdoor Recreation Environmental Arts Recycling Nature
 Health Organization Farm, Gardening & Local Foods Outdoor Hunting & Fishing Other _____

Location: Annrook Park Annrook Park Pavilion Annex Building West Wing 2nd floor courthouse
 East conference room courthouse West conference room courthouse Courthouse lawn Farmers market pavilion
 Other _____

Value of In-kind Service _____

Notes:

Forward Form to: Ken Elwert, Marian Listwak, Karen Miller, Kristy Walker, Other _____